Kentucky High School Athletic Association
2280 Executive Drive ${ }^{\circ}$ Lexington, KY $40505{ }^{\circ}$ www.khsaa.org ${ }^{\circ}$ (859)299-5472 (859)293-5999 (fax)

## MEMORANDUM

| To: | Superintendent, Principal, and Athletic Director <br> Grant County High School |
| :--- | :--- |
| From: | Brigid L. DeVries, Commissioner <br> Larry Boucher, Assistant Commissioner, |
| Date: | July 28, 2006 |
| Subject: | $2005-2006$ Title IX Annual Report Forms Submission |

Enclosed please find a copy of Form T-65, the 2005-2006 KHSAA Title IX Annual Report Submission Status Report. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Team Members may have requested resubmission of some of the 2005-2006 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.


KHSAA TITLE IX

## STATUS REPORT

2005-2006

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors
FROM: Brigid L. DeVries, Commissioner
Larry Boucher, Assistant Commissioner

```
DATE: 7/27/2006
```

| School | Grant County | Reviewed by | Martha Mullins |
| :--- | :--- | :--- | :--- |

The following is a status report regarding the required 2005-2006 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2006. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.
I. Checklist of Forms properly submitted in a satisfactory manner:

| $\mathbf{X}$ | GE 19 (Annual Verification) | $\mathbf{X}$ | T-35 (Budget Expenses) |
| :---: | :--- | :---: | :--- |
| $\mathbf{X}$ | T-1 (Summary Program Chart 1) | $\mathbf{X}$ | T-36 (Budget Expenses) |
| $\mathbf{X}$ | T-2 (Summary Program Chart 2) | $\mathbf{X}$ | T-41 (Checklist - Overall Interscholastic Program) |
|  | T-3 (Summary Program Chart 3) | $\mathbf{X}$ | T-60 (Corrective Action Plan) |
| $\mathbf{X}$ | T-4 (Summary Program Chart 4) | $\mathbf{X}$ | T-63 (Interscholastic Survey Results) |


| II. |
| :--- |
| A.  $2005-2006$ Forms are satisfactory and no further information or action is necessary at <br> this time. <br> B.  Errors have been noted with respect to the following forms: <br> C.  The following forms were omitted and must be submitted by school representatives: <br> D. X Other Recommendation and Comments: <br> Please forward to the KHSAA office by September 15,2006 the following: (1) a rational <br> on form T-3 for not addressing girls' interest in tennis and swimming as indicated on the <br> student interest survey. (2) an explanation of the uneven distribution of funds for awards, <br> i.e. an average of $\$ 19$ per male athlete and $\$ 14$ per female athlete. (3) an explanation of <br> why no funds were spent for publicity and promotion of girls sports. |

2005-2006 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCLATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

The GRANT COUNTY
(Name of High School)
High School, DRY RIDGE $\quad$, Kentucky
(City)
certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks (All boxes must be checked).

X Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)
Name Address Phone Title

## SEE ATTACHED LIST

$\mathrm{X} \square$ Scheduled a minimum of three meetings during the 2005-2006 school year on the following dates:
10-27-05 / 1-9-06 / 4-10-06
$\mathrm{X} \square$ Designated the following persons) as the Title IX coordinator for the school:
SCOTT SHIPP.A.D. 715 WARSAW RD. DRY RIDGE, KY. 41035 /859-824-9739 Name

Title
Address
Phone
$\mathrm{X} \square$ Designated the following persons) as the Title IX coordinator for the district:
$\frac{\text { PHYLLIS CASE, TITLE IX COORDINATOR / 820 ARNIE RISEN BLVD } / \text { 859-824-3323 }}{\text { Name }}$

X口 School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.
XI In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

(Send original copy to KHSAA - Maintain duplicate in Title $L X$ school folder)

GRANT COUNTY HIGH SCHOOL GENDER EQUITY COMMITTEE 2005-2006

TRACY GLASS-LAMB
PRINCIPAL - G.C.H.S.
715 WARSAW ROAD
DRY RIDGE, KY. 41035
859-824-9739
MARLIN GREGG
ASST. PRINCIPAL - G.C.H.S.
715 WARSAW ROAD
DRY RIDGE, KY. 41035
SCOTT SHIPP
DROP-OUT PREVENTION-G.C.H.S.
ATHLETIC DIRECTOR-G.C.H.S.
715 WARSAW ROAD
DRY RIDGE, KY. 41035
859-824-9739
PHYLLIS CASE
DISTRICT DIRECTOR OF SPECIAL INSTRUCTIONAL SERVICES
DISTRICT TITLE IX CORDINATOR-GRANT COUNTY BOARD OF EDUCATION
820 ARNIE RISEN BLVD.
WILLIAMSTOWN, KY. 41097
859-824-3323
KEN GRAY
DEPUTY SUPERINTENDENT-GRANT COUNTY BOARD OF EDUCATION
820 ARNIE RISEN BLVD.
WILLIAMSTOWN, KY. 41097
859-824-3323
TRACY GOE
GRANT COUNTY BOARD OF EDUCATION BOARD MEMBER
295 CHEROKEE TRALL
DRY RIDGE, KY. 41035
859-824-6739
BERT RICHEY
TEACHER/GIRLS BASKETBALL COACH
715 WARSAW ROAD
DRY RIDGE, KY. 41035
859-824-9739

LANCE ROBINSON
TEACHER/BOYS GOLF COACH
715 WARSAW ROAD
DRY RIDGE, KY. 41035
859-824-9739
VELMA BOWEN
PARENT/GUIDANCE COUNSELOR SECRETARY-G.C.H.S.
715 WARSAW ROAD
DRY RIDGE, KY. 41035
859-824-9739
DANIELLE SMITH
STUDENT/G.C.H.S.
715 WARSAW ROAD
DRY RIDGE, KY. 41035
ROGER BLACKBURN
STUDENT/G.C.H.S.
715 WARSAW ROAD
DRY RIDGE, KY. 41035

# GRANT COUNTY HIGH SCHOOL GENDER EQUITY COMMITTEE MEETING MEETING MINUTES <br> OCTOBER 27, 2005 

1. Members present:

Scott Shipp -- Athletic Director
Bert Richey - Girls Head Coach
Marlin Gregg - Asst. Principal
Lance Robinson - Boys Golf Coach
Daniel Smith - Student
Roger Blackburn - Student
Velma Bowen - Parent
Tracey Goe - Board Member
2. Review of minutes from March 30, 2005
a. Scott Shipp reported that he had contact with six schools about uniform rotation for football. All schools were taking the same approach because of the amount of damage a football uniform takes in games. Each school buys uniforms for football on a needed basis for football.
b. Scott Shipp reported each team on the uniform rotation for the 2005-2006 season has purchased uniforms with the help of $\$ 1,000$ stipend for each team.
3. Date for the next meeting will be January 9, at 7 PM
4. Discussed the purpose of the Gender Equity Committee to the new members of the committee.
5. Reviewed all sports offered at Grant County High School.
a. Scott Shipp informed the committee that KHSAA was not going to sanction girls slow pitch soffball after the 2007 season. Scott Shipp attended the slow pitch meeting and informed them that if we had enough interest we would play this year. But after the 2007 year we would not offer the sport at Grant County High School.
6. Scott Shipp explained the B. J. Toll Scholarship to the new members.
7. Scott Shipp spoke to the committee about our status of Title IX report from 20042005 year. The KHSAA wanted me to submit a copy of our schools policies regarding athletic awards. At that time we did not have a policy in place. This past August the annual coaches meeting we worked together to come up with a policy for awards (see attachment). After submitting the policy to KHSAA they ask that I take this to the gender equity committee and come up with a number for the amount of awards given by each sport. After much discussion the number of awards will be given at 10-Varsity, 10-Junior Varsity, and 10-Freshman. Scott Shipp athletic director will make sure awards are ever for girl's and boy's sports.
8. Adjournment.

# GRANT COUNTY HIGH SCHOOL GENER EQUITY COMMITTEE MEETING MINUTES <br> JANUARY 9, 2006 

1. Members present:

Scott Shipp - Athletic Director
Roger Blackburn - Student
Ken Gray - Deputy Superintendent
Danielle Smith - Student
Lance Robinson - Teacher / Coach
Tracy Goe - - Board Member
Bert Richey - Teacher / Coach
Marlin Gregg - Asst. Principal
2. Review of minutes from October 27, 2005
3. Date for next meeting will be April 10, 2005
4. Review of fall, winter, and spring sports:
A. Scott Shipp report coaching changes for spring sports team. Richard Williams - Head Baseball Coach, Justin Hollingsworth - Asst, Coach. Priscilla Corder - Asst. Fast Pitch Softball Coach. Bert Ritchey - Head Slow Pitch Softball Coach, Jill Moore - Asst. Slow Pitch Coach.
B. Scott Shipp reported the resignation of the following coaches: Football Clay Mattingly, Mike Philpot. Girls Soccer - Jason Lanham, Bert Richey.
5. Scott Shipp reported letters will go out to all booster presidents this month for the B. J. Toll Scholarship. Each boosters club donates $\$ 250.00$ to the fund.
6. Scott Shipp reported the student survey will be done this year for the Title IX report. The survey will start this month.
7. Adjournment.

# GRANT COUNTY HIGH SCHOOL GENDER EQUITY COMMITTEE <br> MEETING MINUTES <br> APRIL 10, 2006 

1. Members present:

Tracey Lamb<br>Tracy Goe<br>Velma Bowen<br>Scott Shipp

2. Review of minutes from January 9,2006
3. Scott Shipp reported that 6 of the 10 booster clubs have turned in there annual contribution of $\$ 250$ for the B. J. Toll Scholarship. Letters will go out this week to booster presidents on meeting date for awarding the scholarship for the 20052006 student athletes.
4. Scott Shipp presented the 2005-2006 annual Title IX report to the committee with much discussion it was passed by the committee to send on to site base and the board this week.
5. Adjournment

## Participation Opportunities Test One

|  |  | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
| :---: | :--- | :---: | :---: | :---: | :---: |
|  | Program | Enrollment | Percentage of <br> Total <br> Enrollment | Number of <br> Interscholastic <br> Participants <br> (double and <br> triple count) | Percentage of <br> Total <br> Participation |
| Row 1 | GIRLS | 559 | $51 \%$ | 207 | $42.42 \%$ |
| Row 2 | BOYS | 539 | $49 \%$ | 281 | $57.58 \%$ |
| Row 3 | Totals | 1098 | $100 \%$ | 488 | $100 \%$ |

Instructions:
*Number of $8^{\text {th }}$ grade students \& below used in Column 3 and Column 4 calculations if
applicable: 42 $\qquad$

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100\%.
4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. * In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many $8^{\text {th }}$ grade students \& below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total $100 \%$.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within $3 \%$ of Row 1, Column 2 then it provides a good target within which compliance is likely.


## Participation Opportunities Test Two

|  |  |  | Columa 1 | Column 2 | Columin 3 | Column 4 | Columi 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Program |  |  | Number of Teams Currently Offered | Number of Participants | Number of Teams Added Since the beginning of the 2001-2002 School Year | Number of Participants Added Since the beginning of the 20012002 School Year | Percent of Total <br> Participation <br> By Sex Added <br> Since the beginning of the 2001-2002 <br> School Year |
| GIRLS | Row 1 <br> Row 2 <br> Row 3 <br> Row 4 | varsity: | 8 | 115 | 2 | 35 | $4$ |
|  |  | j.v.: | 5 | 63 | 1 | 19 |  |
|  |  | frosh: | 1 | 29 | 1 | 29 | $4$ |
|  |  | total: | 14 | 207 | 4 | 74 | 35.74\% |
| BOYS | Row 5 <br> Row 6 <br> Row 7 <br> Row 8 | varsity: | 7 | 130 | 0 | 0 |  |
|  |  | j.v.: | 5 | 105 | 0 | 0 |  |
|  |  | frosh: | 3 | 46 | 0 | 0 |  |
|  |  | total: | 15 | 281 | 0 | 0 | 0\% |

1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5,6 , and 7 into Row 8.
2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1,2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8 . Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1,2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is $25 \%$ or greater, compliance with test two may be possible. If less than $25 \%$, then compliance with test three should be analyzed. CAUTION: $25 \%$ is not a formal compliance standard.


## SUMMARY PROGRAM CHART 3

## Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORTS).

|  | GIRLS <br> (Yes / No) | BOYS <br> (Yes / No) |  |
| :--- | :--- | :--- | :--- |
| 1. For a sport not currently played at the interscholastic level <br> (varsity, junior varsity, or freshman) in your school, is there an <br> intramural team offered for that sport? | NO | NO |  |
| 2. For a sport not currently offered in your interscholastic <br> athletics program, is there sufficient interest to form a viable <br> interscholastic team based on participation on an intramural <br> team or community recreation teams? | NO |  | NO |
| 3. For a sport not currently offered, is there sufficient interest, <br> based on your most recent Student Interest Survey, to form a <br> viable interscholastic team based on student responses from the <br> interscholastic survey? If yes, what sport? | NO |  | NO |
| 4. For a sport currently offered at the varsity level only, is there <br> sufficient interest, based on your most recent Student Interest <br> Survey, to form a viable team for a junior varsity or freshman <br> team that is not currently offered? | NO | NO |  |
| 5. For a sport currently offered at the junior varsity or freshman <br> level is there sufficient interest, based on your most recent <br> Student Interest Survey, to form a varsity team not currently <br> offered? | NO |  | NO |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are <br> there enough high schools in your geographic area offering the <br> sport (at the appropriate level) to allow for the development of a <br> reasonable schedule of competition? | NO |  | NO |



## 2005-2006 <br> ACCOMODATION OF INTERESTS AND ABILITIES <br> SUMMARY PROGRAM CHART 4

## Levels of Competition Test One



1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of female and male participants at each level.

For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.


## -

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature:


Date:


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 2．Booster Club Funding／Contributions must be included in the expenditures total



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# 2005-2006 KHSAA TITLE IX ATHLETICS AUDIT <br> Checklist - Overall Imterscholastic Athletics Program 

## DIRECTIONS:

For the Areas of Compliance (Opportumities and Benefits) listed on the leff hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program.

|  | ADVANTAGE TO: |  |  |
| :--- | :--- | :---: | :---: |
| Areas of Compliance: | GIRLS' <br> PROGRAM | BOYS' <br> PROGRAM | NEITHER <br> PROGRAM |
| OPPORTUNITLES |  |  | X |
| Accommodation of Interest and Abilities |  |  | $\mathbf{x}$ |
| BENEFITS |  |  | $\mathbf{x}$ |
| Equipment and Supplies |  |  | $\mathbf{x}$ |
| Scheduling of Games and Practice Time |  |  | $\mathbf{x}$ |
| Travel and Per Diem Allowances |  |  | $\mathbf{x}$ |
| Coaching |  |  | $\mathbf{x}$ |
| Locker Rooms, Practice |  |  |  |
| and Competitive Facilities |  |  |  |



NVTd NOLIDVGNILTAY\&

## $\frac{\mathrm{XITMLIL}}{900 z-500 z}$

Date: 4-13-2006

## GRANT COLNTY HIGH SCHOOL

School Name:
School Enrollment: $\qquad$
Date:
SCOTT SHIPP, ATHLETIC DIRECTOR

## Completed By:

## Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Please sign and date this Summary Form (T-63) and mail this Summary Form only to the KHSAA by April 15, 2006. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.
 Number of Surveys Total Returned (A minimum of $80 \%$ return is expected) Grades Surveyed (Should be grades 9-11 and $8^{\text {th }}$ grade if school has a feeder system)

How Was The Survey Administered? Given during IGP at the high school (e.g. was it given in all English classes, or all home rooms, or advisee/advisor?)

KHSAA Sanctioned Fall Sports (List Total Number of Participation Responses)
$\frac{\frac{34}{23}}{\frac{211}{\frac{14}{22}}}$

Cross Country (Girls)
Cross Country (Boys)
Football (Boys)
Golf (Girls)
Golf (Boys)
Soccer (Girls)
Soccer (Boys)
Volleyball (Girls)

Winter Sport (List Total Number of Participation Responses)
96 Basketball (Girls)
126 Basketball (Boys)
67 Indoor Track (Girls)
67 Indoor Track (Boys)
164 Swimming \& Diving (Girls)
44 Swimming \& Diving (Boys)
110 Wresting (Boys)

Spring Sport (List Total Number of Participation Responses)

| 98 | Baseball (Boys) |
| :---: | :---: |
| 75 | Fast Pitch Softball (Girls) |
| 90 | Slow Pitch Softball (Girls) |
| 85 | Tennis (Girls) |
| 33 | Tennis (Boys) |
| 74 | Track (Girls) |
| 72 | Track (Boys) |

Non-KHSAA Sanctioned Sports (From Student Survey T-61 Quesiion 10)

| 222 | Archery |
| :---: | :---: |
| 101 | Field Hockey |
| 275 | Bowling |
| 12 | Boys' Gymnastics |
| 147 | Girls' Gymmastics |
| 132 | Ice Hockey |
| 46 | Boys' Lacrosse |
| 61 | Girls' Lacrosse |
| 200 | ifle |
| 209 | Rodeo |
| 35 | Boys' Volleyball |
| 61 | ater Polo |
| 169 | Weightlifting |

Number of Students who participate in Intramural Sports
(From Student Survey T-61 Question 5)

| Sport <br> None offered at Grant County | Number |
| :--- | :--- |
|  |  |
|  |  |
|  |  |
|  |  |

List Intramural Sports students are interested in adding:
(From Student Survey T-61 Question 6)

| Sport | Number |
| :--- | :--- |
| Swimming | 14 |
| Tennis | 2 |
| Dodgeball | 3 |
| Wrestling | 6 |
|  |  |

## Participation in Non-School Sports Activities

(From Student Survey T-61 Question 7)

| Sport |  |
| :--- | :--- |
| Gymnastics | Number |
| Boxing | 1 |
|  | 1 |
|  |  |
|  |  |

## Reasons for not participating in interscholastic athletics

(From Survey Question 8)
110 I prefer other activities such as band, chorus, etc.
189 I don't have time
62 The practice schedules and game times are inconvenient
67 The sport I like isn't offered
48 It's too expensive
29 I prefer to participate in club or intramural sports
98 Working
131 Other:

Student Suggestions to encourage participation
Make practice earlier or later

## Provide transportation

Make conditioning/tryouts/training easier


